

Exhibit Code: 5220-E5

2020-2021

## **SUMMARY OF FUND-RAISING ACTIVITY**

| School:   | St. James  |                       |  |  | -                        |  |
|---|--|-----------------------|--|--|--------------------------|--|
| Club:   | N/A  | Chaptagh cardinag ang | Fundraising Project:   |  | Ice Cream                |  |
| Types of Items Purchased: (Attach copy of vendor invoice) |  |                       | Ice Cream  |  |                          |  |
| Starting  | Date:  |                       | 8/24/2021  | Ending Date:   | 5/27/2021                |  |
|   |  |                       |  |  |                          |  |
|   | \$ 3,049.00  |                       | Receipts turned in per school books/Value of crowdfunding request received |  |                          |  |
|   |  |                       | \$ -   | - Merchandise still on-hand                            |                          |  |
|   |  |                       | \$ -   | - *Monies uncollected from students                    |                          |  |
|   |  |                       | \$ -   | *Miscellaneous, used or promotion of the returns, etc. | on, damaged merchandise, |  |
|   | \$   | 3,049.00              | Merchandise co   | ost (Vendor invoice net of any credit                  | s for returned goods)    |  |
|   |  |                       | Sales tax to be paid to NC Dept. of Revenue for fund-raising event.        |  |                          |  |
|   | ·  | f (2)                 |  |  |                          |  |
| r   | \$   |                       | Proft (Loss)   |  |                          |  |
|   |  |                       |  |  |                          |  |
| ,   | * Must be docur  | nented to s           | atisfaction of prir  | ncipal.  |                          |  |
|   | area Article in Colorio de Artica Romino de Profesional de Calendar de Colorio de Colori |                       |  | To the heat of any broad day and h                     |                          |  |
|   |  |                       |  | To the best of our knowledge and b comple              |                          |  |
|   |  |                       |  |  |                          |  |
|   |  |                       |  | Club/Organization President                            | Date                     |  |
|   |  |                       |  |  | > 6/20/21                |  |
|   |  |                       |  | Club/Organization Sponsor                              | Date                     |  |
|   |  |                       |  | Manney   | 5/28/21                  |  |
|   |  |                       |  | Principal  | Date                     |  |